

Comments from Technical Advisory Committee (TAC)

DGHTA Proposal – Daniels Sharpsmart Biomedical Waste Transfer Facility – File No. 5705.00

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May 2014

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Comments from Technical Advisory Committee (TAC)



Memorandum

DATE: May 14, 2014

TO: Raj Rathamano
Environmental Approvals Branch
Conservation and Water Stewardship
123 Main Street, Suite. 160
Winnipeg, MB R3C 1A5

FROM: Sonja Bridges
Environmental Compliance and
Enforcement
1007 Century Street
Winnipeg, MB R3H DW4

PHONE NO.: (204) 918-4271

SUBJECT: DGHTA Proposal – Daniels Sharpsmart Biomedical Waste – Client File No. 5705.00

The Environmental Compliance and Enforcement Branch of Manitoba Conservation and Water Stewardship has reviewed the proposal for the above noted development and wishes to make the following comments:

1. Section 2.3.1 (last paragraph) – The proposal indicates that some "yellow bag" wastes may be landfilled. DSCL will have to confirm with the intended disposal site that they are licensed to accept that type of waste for disposal.
2. Section 2.3.3 – DSCL will require a carrier licence to transport hazardous waste as per the *Generator Registration and Carrier Licensing Regulation M.R. 175/87*. The regulation can be found at the following link: <http://web2.gov.mb.ca/laws/regs/current/pdf-regs.php?req=175/87>
3. Section 2.4.1 – The manifest for shipments involving hazardous waste must be filled out in accordance with the *Manifest Regulation M.R. 139/88*. A copy of the regulation can be found at the following link: <http://web2.gov.mb.ca/laws/regs/current/pdf-regs.php?req=139/88>
4. Section 2.4.2 – Does the computer system generate specific tracking numbers to track shipments or is the shipment being tracked based on the pre-assigned account information code? Please clarify.
5. Section 2.6 – Please describe the following:
 - a. If any site security will be used on site.
 - b. How many staff will be working out of this facility?
 - c. How will equipment be stored/maintained on site?
 - d. Will any vehicle maintenance occur on site?
 - e. How will waste be stored on site?
6. Section 2.9 - Improperly packaged or "unapproved" wastes should be rejected for transport at the generator site.
7. Appendix C – Emergency Response Plan:
 - a. Emergency Numbers – You may want to include Manitoba Workplace Health and Safety contact information.
 - b. ERP keeps referring to 52 Bramstele Rd, Brampton. Please update the plan to include the Winnipeg location.
 - c. It is recommended that the Floor Plan (Fig D-1) identifies the locations of fire extinguishers, emergency wash stations, spill kits, and emergency evacuation muster points for quick reference for staff.
 - d. All spills must be reported in accordance with the Environmental Accident Reporting Regulation M.R. 439/87 and the Notice and Reporting Regulation M.R. 126/2010. The regulations can be found at the following links:
 - i. <http://web2.gov.mb.ca/laws/regs/current/pdf-regs.php?req=439/87>
 - ii. <http://web2.gov.mb.ca/laws/regs/current/pdf-regs.php?req=126/2010>

From: Kaita, Adara (CWS) **On Behalf Of** +WPG1212 - Conservation_Circulars (CWS)

Sent: May-13-14 10:32 AM

To: Rathamano, Raj (CWS)

Subject: Dangerous Goods Handling & Transportation Act Proposal - Daniels Sharpsmart Biomedical waste File: 5705.00

Hi Raj,

The Lands Branch has no concerns as no Crown land is impacted by the proposal.

Thank you for the opportunity to review.

Adara Kaita

Crown Land Programs and Policy Manager
Conservation and Water Stewardship
Box 25, 200 Saulteaux Crescent
Winnipeg, MB R3J 3W3
Cell: (204) 945-6301
F: (204) 948-2197

From: Stibbard, James (CWS)
Sent: May-13-14 9:14 AM
To: Rathamano, Raj (CWS)
Subject: Re: 5705.00 DGH&T Daniels Sharpsmart EAP

Mr. Rathamano,

I reviewed the above noted EAP, which states the proposed facility will be located in the City of Winnipeg. As such, Office of Drinking Water has no concerns with this EAP or the proposed development respecting safety of drinking water.

If you have any questions, please call.

Regards,

James Stibbard P. Eng.
Approvals Engineer
Office of Drinking Water
1007 Century Street
Winnipeg MB R3H 0W4
phone: (204) 945-5949
fax: (204) 945-1365
email: James.Stibbard@gov.mb.ca
website: www.manitoba.ca/drinkingwater

From: Kubish, Cheryl (OFC)

Sent: May-09-14 9:12 AM

To: Steele, Tania (CWS)

Subject: RE: Request for review & comment - Due May 14, 2014 - DGH&T - Daniels Sharpsmart
Biomedical waste File: 5705.00 - ADDITIONAL INFORMATION

At this time, the Office of the Fire Commissioner recommends that with the proposed operation of a biomedical waste transfer facility, that the proponent contact the Building Code authority having jurisdiction in Winnipeg at 83 Fort Street. The proponent will ensure that there is the appropriate current Occupancy Permit, under the City of Winnipeg Building By-Law, for the building for this type of biomedical waste storage. Also, the proponent shall ensure that this type of biomedical waste storage facility complies with the City of Winnipeg Building By-Law. The proponent shall also update the Fire Safety Plan under Section 2.8 of the Manitoba Fire Code , in consultation with the Fire Code authority, Winnipeg Fire Paramedic Service, to ensure Fire Code compliance at this proposed facility.

Cheryl Kubish
Administrative Assistant
Office of the Fire Commissioner
508-401 York Avenue
Winnipeg MB R3C 0P8
Phone: 945-3328
Fax: 948-2089

E-Mail address: Cheryl.Kubish@gov.mb.ca



Infrastructure and Transportation
Highway Planning and Design Branch
Environmental Services Section
1420 - 215 Gerry St. Winnipeg, MB R3C 3P3
T (204) 619-4888 F (204) 945-0583

May 8, 2014

Tracey Braun, M. Sc.
Director, Environmental Approvals Branch
Manitoba Conservation and Water Stewardship
123 Main St., Suite 160
Winnipeg, MB R3C 1A5

RE: Daniels Sharpmart Canada Limited - Biomedical Waste Transfer Facility
Client File No. 5705.00

Dear Ms. Braun:

MIT has reviewed the proposal under the Dangerous Goods Handling and Transportation Act noted above and we do not have any concern.

Thank you very much for providing us the opportunity to review the proposal.

Sincerely,

Ryan Coultter, M. Sc., P. Eng.
Manager of Environmental Services

From: Kelly, Jason (CWS)

Sent: May-05-14 9:50 AM

To: Rathamano, Raj (CWS)

Cc: Harms, Jenny (CWS)

Subject: RE: Request for review & comment - Due May 14, 2014 - DGH&T - Daniels Sharpsmart Biomedical waste File: 5705.00

Parks and Protected Spaces Branch has reviewed the proposal filed pursuant to the *Environment Act* for the Request for review & comment - Due May 14, 2014 - DGH&T - Daniels Sharpsmart Biomedical waste File: 5705.00. The Branch has no comments or concerns to offer as it does not affect any provincial parks, park reserves, ecological reserves, areas of special interest, or proposed protected areas.

Jason Kelly, M.N.R.M.
Ecological Reserves and Protected Areas Specialist
Parks and Protected Spaces Branch
Conservation and Water Stewardship
Box 53, 200 Saulteaux Cres
Winnipeg, MB R3J 3W3

Phone: 204-945-4148

Cell:

Fax: 204-945-0012

Email: Jason.Kelly@gov.mb.ca

From: Real,David [CEAA] [mailto:David.Real@ceaa-acee.gc.ca]

Sent: April-28-14 11:17 AM

To: Rathamano, Raj (CWS)

Cc: Tiege,Susan [CEAA]; Sigurdson,Shauna [CEAA]

Subject: Daniels Sharpsmart Biomedical waste File: 5705.00

Dear Mr. Rathamano,

After reviewing the Application, it has been determined that this project is not subject to CEAA, 2012 and the Agency will have no further involvement.

Thank you,

David Real

Environmental Assessment Officer

Prairie and Northern Region | Région des Prairies et du Nord

Canadian Environmental Assessment Agency | Agence canadienne d'évaluation
environnementale

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Edmonton, Alberta, T5J 2W2

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Government of Canada | Gouvernement du Canada

From: Roberts, Dan (CWS)
Sent: April-28-14 11:09 AM
To: Rathamano, Raj (CWS)
Subject: Request for review & comment - Due May 14, 2014 - DGH&T - Daniels Sharpsmart
Biomedical waste File: 5705.00

On behalf of the *Water Control Works and Drainage Licensing Section*, there are no concerns.

Dan Roberts
Water Resource Officer
Water Control Works and Drainage Licensing Section
Conservation and Water Stewardship
Box 640, 201 Fourth Ave. S., Swan River, MB ROL 1Z0
Cell: (204) 281-2122, Fax: 734-3733

From: Sobkowich, Dale (CWS)

Sent: April-16-14 11:19 AM

To: Rathamano, Raj (CWS)

Subject: RE: Request for review & comment - Due May 14, 2014 - DGH&T - Daniels Sharpsmart
Biomedical waste File: 5705.00

Land Management & Planning Section of Manitoba Conservation has no comment.

Dale Sobkowich
Lands Branch

From: Boissonneault, Caroline (CWS)

Sent: April-16-14 1:42 PM

To: Rathamano, Raj (CWS)

**Subject: Emailing: Request for review comment - Due May 14 2014 - DGHT - Daniels Sharpsmart
Biomedical waste File 5705.00**

Hello:

Wildlife Branch has reviewed the proposal and has no concerns or any further comments to add.

Thank you.

Caroline Boissonneault

Conservation and Water Stewardship

Wildlife Branch

Tel.: 204-945-6810

Caroline.boissonneault@gov.mb.ca