



**Conservation and Water Stewardship**

Environmental Stewardship Division  
Environmental Approvals Branch  
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www.gov.mb.ca/conservation/eal

**File: 5433.00**

September 18, 2014

Shannon Johnson  
Manitoba Hydro  
820 Taylor Avenue  
Winnipeg MB R3M 3T1

Dear Ms. Johnson:

**Re: Bipole III Transmission Project – Environment Act Licence No. 3055**

Thank you for your letter dated July 9, 2014 and the subsequent information you provided to the Parks and Protected Spaces Branch regarding Clause 11 of Environment Act Licence No. 3055. The information provided fulfills the requirements of Clause 11.

If you have any questions regarding this matter, please contact Ms. Elise Dagdick of this office at (204) 619-0709.

Yours truly,

*“original signed by”*

Tracey Braun, M.Sc.  
Director

c: Don Labossiere, Director, Environmental Compliance and Enforcement  
Tim Prawdzik, Provincial Manager, Environmental Compliance and Enforcement  
Perry Stonehouse, Regional Director, Western Region  
Public Registries