



**Conservation and Water Stewardship**

Climate Change and Environmental Protection Division  
Environmental Approvals Branch  
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**File: 5433.00**

November 14, 2013

Shannon Johnson  
Manitoba Hydro  
820 Taylor Avenue  
Winnipeg MB R3M 3T1

Dear Ms. Johnson:

**Re: Bipole III Transmission Project – Environment Act Licence No. 3055**

The *Bipole III Transmission Project Cultural and Heritage Resources Protection Plan* submitted by Manitoba Hydro on October 11, 2013 in accordance with Clause 14 of Environment Act Licence No. 3055 has been reviewed. The report is satisfactory and fulfills the requirements of Clause 14.

If you have any questions regarding this matter, please contact Ms. Elise Dagdick of this office at (204) 619-0709.

Yours truly,

**“Originally signed by”**

Tracey Braun, M.Sc.  
Director  
Environmental Approvals Branch

c: Don Labossiere, Director, Environmental Compliance and Enforcement  
Regional Directors: Pierce Roberts, Wayde Roberts, Perry Stonehouse  
Public Registries