



**Manitoba**

**OPENING DAY  
PROCEDURE**

**for the**

**First Session of the Forty-Third**

**MANITOBA LEGISLATURE**

**Thursday, November 9, 2023**

**1:30 p.m.**

## Legislative Assembly of Manitoba

|                                |     |                    |
|--------------------------------|-----|--------------------|
| <b>ALTOMARE</b> , Hon. Nello   | NDP | Transcona          |
| <b>ASAGWARA</b> , Hon. Uzoma   | NDP | Union Station      |
| <b>BALCAEN</b> , Wayne         | PC  | Brandon West       |
| <b>BEREZA</b> , Jeff           | PC  | Portage la Prairie |
| <b>BLASHKO</b> , Tyler         | NDP | Lagimodière        |
| <b>BRAR</b> , Diljeet          | NDP | Burrows            |
| <b>BUSHIE</b> , Hon. Ian       | NDP | Keewatinook        |
| <b>BYRAM</b> , Jodie           | PC  | Agassiz            |
| <b>CABLE</b> , Hon. Renée      | NDP | Southdale          |
| <b>CHEN</b> , Jennifer         | NDP | Fort Richmond      |
| <b>COOK</b> , Kathleen         | PC  | Roblin             |
| <b>CROSS</b> , Billie          | NDP | Seine River        |
| <b>DELA CRUZ</b> , Jelynn      | NDP | Radisson           |
| <b>DEVGAN</b> , JD             | NDP | McPhillips         |
| <b>EWASKO</b> , Wayne          | PC  | Lac du Bonnet      |
| <b>FONTAINE</b> , Hon. Nahanni | NDP | St. Johns          |
| <b>GOERTZEN</b> , Kelvin       | PC  | Steinbach          |
| <b>GUENTER</b> , Josh          | PC  | Borderland         |
| <b>HIEBERT</b> , Carrie        | PC  | Morden-Winkler     |
| <b>JACKSON</b> , Grant         | PC  | Spruce Woods       |
| <b>JOHNSON</b> , Derek         | PC  | Interlake-Gimli    |
| <b>KENNEDY</b> , Nellie        | NDP | Assiniboia         |
| <b>KHAN</b> , Obby             | PC  | Fort Whyte         |
| <b>KINEW</b> , Hon. Wab        | NDP | Fort Rouge         |
| <b>KING</b> , Trevor           | PC  | Lakeside           |
| <b>KOSTYSHYN</b> , Hon. Ron    | NDP | Dauphin            |
| <b>LAGASSÉ</b> , Bob           | PC  | Dawson Trail       |
| <b>LAMOUREUX</b> , Cindy       | LIB | Tyndall Park       |
| <b>LATHLIN</b> , Amanda        | NDP | The Pas-Kameesak   |
| <b>LINDSEY</b> , Tom           | NDP | Flin Flon          |
| <b>LOISELLE</b> , Robert       | NDP | St. Boniface       |
| <b>MALOWAY</b> , Jim           | NDP | Elmwood            |
| <b>MARCELINO</b> , Hon. Malaya | NDP | Notre Dame         |
| <b>MOROZ</b> , Mike            | NDP | River Heights      |
| <b>MOSES</b> , Hon. Jamie      | NDP | St. Vital          |
| <b>MOYES</b> , Mike            | NDP | Riel               |
| <b>NARTH</b> , Konrad          | PC  | La Vérendrye       |
| <b>NAYLOR</b> , Hon. Lisa      | NDP | Wolseley           |
| <b>NESBITT</b> , Greg          | PC  | Riding Mountain    |
| <b>OXENHAM</b> , Logan         | NDP | Kirkfield Park     |

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| <b>PANKRATZ, David</b>        | NDP | Waverley            |
| <b>PERCHOTTE, Richard</b>     | PC  | Selkirk             |
| <b>PIWNIUK, Doyle</b>         | PC  | Turtle Mountain     |
| <b>REDHEAD, Eric</b>          | NDP | Thompson            |
| <b>SALA, Hon. Adrien</b>      | NDP | St. James           |
| <b>SANDHU, Mintu</b>          | NDP | The Maples          |
| <b>SCHMIDT, Hon. Tracy</b>    | NDP | Rossmere            |
| <b>SCHOTT, Rachelle</b>       | NDP | Kildonan-River East |
| <b>SCHULER, Ron</b>           | PC  | Springfield-Ritchot |
| <b>SIMARD, Hon. Glen</b>      | NDP | Brandon East        |
| <b>SMITH, Hon. Bernadette</b> | NDP | Point Douglas       |
| <b>STEFANSON, Heather</b>     | PC  | Tuxedo              |
| <b>STONE, Lauren</b>          | PC  | Midland             |
| <b>WASYLIW, Mark</b>          | NDP | Fort Garry          |
| <b>WHARTON, Jeff</b>          | PC  | Red River North     |
| <b>WIEBE, Hon. Matt</b>       | NDP | Concordia           |
| <b>WOWCHUK, Rick</b>          | PC  | Swan River          |

Officers in the service of the Legislative Assembly

Mr. Rick Yarish, Deputy Clerk

Mr. Greg Recksiedler, Clerk Assistant

Mr. Tim Abbott, Clerk Assistant

Ms. Katerina Tefft, Clerk Assistant

Ms. Vanessa Gregg, Clerk Assistant

Mr. Dave Shuttleworth, Sergeant-at-Arms

Mr. Cam Steel, Deputy Sergeant-at-Arms

**ELECTION OF SPEAKER FOR THE FIRST SESSION OF THE FORTY-THIRD  
LEGISLATURE  
November 9, 2023**

1. The Premier and Honorary Aides-de-camp meet in the Lieutenant Governor's reception room.
2. **All Members of the Legislative Assembly** proceed to their seats in the Chamber and **remain standing**.
3. At 1:30 p.m. the Sergeant-at-Arms followed by the Deputy Clerk and the Clerk Assistants enter the Chamber.
4. Her Honour the Lieutenant Governor accompanied by the Honorary Aides-de-camp and the Premier enters the Chamber and takes her seat on the Throne.
5. The Attorney General informs the House that Her Honour, the Lieutenant Governor is not prepared to present the Throne Speech until a Speaker has been elected.
6. Her Honour the Lieutenant Governor will rise from the Throne to retire followed by the Honorary Aides-de-camp and the Premier. **ALL MEMBERS STANDING.**
7. The Election of Speaker is conducted by the Deputy Clerk of the Legislative Assembly.
8. The newly elected Speaker is escorted by the Premier and the Leader of the Official Opposition where they are invested with the robes of office. The Speaker returns thanks to the House.
9. Her Honour the Lieutenant Governor, accompanied by the Honorary Aides-de-camp and the Premier enters the Chamber and takes her seat on the Throne.
10. The Speaker addresses the Lieutenant Governor.
11. The Attorney General indicates to the House that Her Honour, the Lieutenant Governor, will declare the causes of calling this Legislative Assembly on Tuesday, November 21 at 1:30 p.m.
12. Her Honour the Lieutenant Governor will rise from the Throne to retire followed by the Honorary Aides-de-camp and the Premier. **ALL MEMBERS STANDING.**
13. The Speaker proceeds to the Throne and adjourns the House until 1:30 p.m on Tuesday, November 21, 2023.