Government of Manitoba Department Access Decisions under the Freedom of Information and Protection of Privacy Act June 2021



| Department | File Number | Date of Request | Records Requested | Access Decision | Date of Response |
|---|--------------|-----------------|---|------------------------------|---------------------|
| Advanced Education, Skills and Immigration | A2021-024 | 2021-03-25 | We wish to request all notes and memos regarding the fixing of computer issues with [name removed] MPNP Portal. | Access Granted in Part | 2021-06-17 |
| Advanced Education, Skills and Immigration | A2021-037 | 2021-05-19 | We are seeking to extend the information from this previous FOI request. We are asking for the same data, but simply seeking to extend the data to 2019-2020. [1) The total value, in dollars, of authorized provincial student loans; 2) The number of provincial loans authorizes; 3) The total value, in dollars, of authorized provincial need-based grants; 4) Itemize these values by program, if there are multiple programs; 5) The total number of provincial need-based grants authorized; 6) Itemize these values by program, if there are multiple programs; 7) The total value, in dollars, of loans forgiven; 8) The number of loans forgiven; 9) The total value, in dollars, of merit awards authorized; 10) The total number of merit awards authorized. | Access Granted in Part | 2021-06-17 |
| Agriculture and Resource Development | ARD 21-00048 | 2021-05-18 | Please provide the contract #4501210251 between ARD and Royal Lepage/Martin-Liberty, dated March 31, 2021 for the amount of \$69,812.25. | Access Granted in Part | 2021-06-08 |
| Agriculture and Resource Development | ARD 21-00052 | 2021-06-03 | A copy of the report filed by [information removed] to the Animal Welfare Department, and the report generated by the Animal Protection Officer on [date removed]. | Access Granted in Part | 2021-06-30 |
| Central Services | 21CNS-009 | 2021-02-04 | With regard to the April 28, 2020 press release: "PROVINCE INCREASES COVID-19 TESTING CRITERIA AND CAPACITY", all progress reports to date. | Access Granted in Full | 2021-06-23 |
| Civil Service Commission | 21CSC-010 | 2021-05-04 | Number of active civil service employees by employee type, broken out by regular, term, technical, departmental, casual, contract. | Access Granted in Full | 2021-06-01 |
| Civil Service Commission | 21CSC-011 | 2021-05-04 | Every fiscal year since 2015/2016, number of active civil service employees by employee type, broken out by regular, term, technical, department, casual, contract. | Access Granted in Full | 2021-06-01 |

| Conservation and | 2021-016 | 2021-02-22 | Records pertaining to the Community Dock shared between [address removed] for the period of | Access | 2021-06-25 |
|------------------|----------|------------|--|-----------------|------------|
| Climate | | | January 1, 2002 to July 1, 2020. Specifically, the following records are requested: 1. Complaintes | Granted in | |
| | | | (registered or other) 2. Communications between the Cottaging Department (and its predecessor) | Part | |
| | | | and the Whiteshell Advisory Board 3. Communications between the Cottaging Department (and its | | |
| | | | predecessor) and other leaseholders. | | |
| Conservation and | 2021-026 | 2021-03-24 | Briefing and advisory notes regarding green impact bonds and compost. | Access | 2021-06-11 |
| Climate | | | | Granted in | |
| | | | | Part | |
| Conservation and | 2021-047 | 2021-04-15 | Broken out by division, number of FTE positions, number of vacant FTE positions and the vacancy | Access | 2021-06-02 |
| Climate | | | rate on March 31, 2021. | Granted in Full | |
| Conservation and | 2021-051 | 2021-04-27 | We request a copy of the current lease agreement between [name removed] in the Whiteshell | Access | 2021-06-02 |
| Climate | | | Provincial Park and The Province. | Granted in | |
| | | | | Part | |
| Conservation and | 2021-056 | 2021-05-03 | I am working on a project for [name removed]. Would you please send me the records of manure | Access | 2021-06-02 |
| Climate | | | pump volume in your file? Please include the date (or season) of the pumping out. The information | Granted in | |
| | | | is to be used for estimating the depth of the EMS cells | Part | |
| Conservation and | 2021-058 | 2021-05-07 | Copy of the Minister's calendar for the month of February, 2021. Please include pop-ups. An | Access | 2021-06-02 |
| Climate | | | example of what a pop-up from a calendar is inlcuded for clarity. For clarity, please do not provide | Granted in | |
| | | | just the calendar without pop-ups as the meeting names and descriptions get cut off. | Part | |
| Conservation and | 2021-061 | 2021-05-26 | Please provide a copy of the boil water 'lifted' poster, provided by Conservation and Climate | Access Denied - | 2021-06-23 |
| Climate | | | (communication channel), to the RM of Victoria Beach for distribution to the community, consistent | No Records | |
| | | | with the boil water, 'Water Advisory Notice' distributed by Conservation and Climate. | | |
| Conservation and | 2021-062 | 2021-05-26 | Please provide test and analysis reports from an accredited laboratory for: Algae toxins, | Access Denied - | 2021-06-23 |
| Climate | | | cyanobacteria, and microsystin for water samples from source to tap associated with the Victoria | No Records | |
| | | | Beach Water Treatment Plan from May 17, 2021 to May 25, 2021. | | |
| Conservation and | 2021-063 | 2021-05-26 | We request a copy of the current lease agreement between [name removed] and The Province. | Access | 2021-06-25 |
| Climate | | | | Granted in | |
| | | | | Part | |
| Conservation and | 2021-064 | 2021-06-02 | From the Spring 2021 Housebook, copy of note 'Transfer of Conservation Officer Service to ARD' | Access | 2021-06-25 |
| Climate | | | under Key Deparmental Initiatives and Issues . | Granted in Full | |

| Conservation and Climate | 2021-065 | 2021-06-02 | From the Spring 2021 Housebook, copy of note 'Departmental Accomplishments' under Key Departmental Initiatives and Issues. | Access Granted in Full | 2021-06-25 |
|-------------------------------------|-----------|------------|---|-------------------------------|------------|
| Conservation and Climate | 2021-066 | 2021-06-02 | From the Spring 2021 Housebook, copy of note 'Elicensing' under Key Department Initiatives and Issues. | Access Granted in Part | 2021-06-25 |
| Conservation and Climate | 2021-067 | 2021-06-02 | From the Spring 2021 Housebook, copy of note 'Office of the Auditor General report on drinking' under Key Departmental Initiatives and Issues. | Access Granted in Full | 2021-06-25 |
| Conservation and Climate | 2021-071 | 2021-06-04 | Have any seasonal campgrounds been grandfathered with respect to compliance requirements? If so, please provide a list of those campgrounds that have had grandfathering and thus are not required to meet compliance. Please include when such grandfathering occured. | Access Denied - No Records | 2021-06-25 |
| Conservation and Climate | 2021-075 | 2021-06-08 | From the Spring 2021 Housebook, copy of note 'Carbon Pricing' under Climate and Green Plan. | Access Granted in Part | 2021-06-30 |
| Conservation and Climate | 2021-076 | 2021-06-08 | From the Spring 2021 Housebook, copy of note 'Climate and Green Plan - Implementation Update' under Climate and Green Plan. | Access Granted in Full | 2021-06-30 |
| Economic Development and Jobs | E2021-012 | 2021-01-28 | revised wording: Copy of the survey referenced in response E2021-17, copy of any reports, findings, and summaries as a result. | Access Granted in Part | 2021-06-04 |
| Economic Development and Jobs | E2021-040 | 2021-04-29 | Please provide the following record: broken out by appropriation, what is the budgeted amounts for staffing both in dollars and full time equivalents (FTEs) for fiscal 2021/2022. Please provide comparison to these numbers to the adjusted/restated appropriations for 2020/2021. For clarity, this kind of information was presented in previous year's supplementary estimates. Date Range April 1, 2020 to current. | Access Granted in Full | 2021-06-04 |
| Economic Development and Jobs | E2021-042 | 2021-04-29 | Please provide the following record: broken out by appropriation, what is the adjusted/restated five year budget for this ministry. Please ensure that capital and operating expenditures are presented separately. For clarity, this kind of information was presented in previous year's supplementary estimates. | Access Denied - No Records | 2021-06-04 |
| Economic Development and Jobs | E2021-043 | 2021-04-29 | Please provide the following record: broken out by appropriation, what is the five year budgeted staffing in this ministry in dollars and full time equivalents (FTEs), ending with fiscal year 2021/2022 and preceded by other fiscal years adjusted/restated. For clarity, this kind of information was presented in previous year's supplementary estimates. | Access Denied - No Records | 2021-06-04 |

| Economic Development and | E2021-045 | 2021-05-04 | From the Spring 2021 Housebook, copy of note "Gasfitter Certification" beginning on page 3. | Access Granted in Full | 2021-06-02 |
|--------------------------|-----------|------------|---|---------------------------|------------|
| Jobs | | | | | |
| Economic | E2021-046 | 2021-05-04 | From the Spring 2021 Housebook, copy of note "Apprenticeship to Journeyperson Ratio" beginning | Access | 2021-06-02 |
| Development and | | | on page 4. | Granted in Full | |
| Jobs | | | | | |
| Economic | E2021-047 | 2021-05-04 | From the Spring 2021 Housebook, copy of note "Support for Business: Long Term Recovery Fund" | Access | 2021-06-04 |
| Development and | | | beginning on page 5. | Granted in Full | |
| Jobs | | | | | |
| Economic | E2021-048 | 2021-05-05 | From the Spring 2021 Housebook, copy of note "Support for Business: Wage Subsidies" beginning | Access | 2021-06-04 |
| Development and | | | on page 6. | Granted in Full | |
| Jobs | | | | | |
| Economic | E2021-050 | 2021-05-05 | From the Spring 2021 Housebook, copy of note "Federal supports: WDA Funds" beginning on page | Access | 2021-06-04 |
| Development and | | | 7. | Granted in Full | |
| Jobs | | | | | |
| Economic | E2021-051 | 2021-05-05 | From the Spring 2021 Housebook, copy of note "Federal supports: Airline funding" beginning on | Access | 2021-06-10 |
| Development and | | | page 8. | Granted in Full | |
| Jobs | | | | | |
| Economic | E2021-052 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "Premier's Economic Opportunities Advisory Board" | Access | 2021-06-10 |
| Development and | | | beginning on page 9. | Granted in Full | |
| Jobs | | | | | |
| Economic | E2021-053 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "Economic Development Agency" beginning on page | Access | 2021-06-10 |
| Development and | | | 10. | Granted in | |
| Jobs | | | | Part | |
| Economic | E2021-054 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "Venture Capital" beginning on page 11. | Access | 2021-06-10 |
| Development and | | | | Granted in | |
| Jobs | | | | Part | |
| Economic | E2021-056 | 2021-05-14 | Please provide the number of applications submitted for the Manitoba Pandemic Paid Sick Leave | Access | 2021-06-11 |
| Development and | | | Program on May 14th, 2021. | Granted in Full | |
| Jobs | | | | | |
| Economic | E2021-058 | 2021-05-20 | As referenced in Budget 2021 on page 48, a breakdown of how the \$31 million from the Workforce | Access Denied - | 2021-06-21 |
| Development and | | | Development Agreement funding was spent to support workers and businesses in 2020/2021, as | Exceptions to | |
| Jobs | | | well as what programs and services the remaining \$16 million will be used for in 2021/2022. | Disclosure | |

| Economic | E2021-059 | 2021-05-21 | As referenced in Budget 2021 on page 41, briefing and advisory notes regarding the Manitoba Job | Access | 2021-06-21 |
|-------------------------------|--------------|------------|--|-------------------------------|------------|
| Development and Jobs | | | Restart Program. Please include how many people participated in Manitoba with a sector breakdown. | Granted in Part | |
| Economic Development and Jobs | E2021-060 | 2021-05-28 | Please provide the number of applications and a breakdown by industry sectors that have applied for the Manitoba Pandemic Paid Sick Leave Program from May 14th to May 28th. | Access Granted in Full | 2021-06-27 |
| Education | 2021 - E 083 | 2021-05-31 | REOPENED: *TRANSLATED* To clarify, we would like a complete list of positions (filled and vacant) for the Department with the titles of each position and the name of the person in that position. Thus, the executives and all other positions. The org charts you sent us offers a partial response, thank you. However, we would also like to receive up to date information as per our FIPPA request and the complete list of positions (rather than only the positions that are included in the org chart). In regards to the service employees, we are referring to seconded employees from outside or from other departments. We would also like the inclusion of consultant positions and independent contractor positions. You can also include positions that have been posted, but that have not yet been filled. | Access Granted in Part | 2021-06-22 |
| Education | 2021 - E 098 | 2021-05-05 | Records regarding COVID case numbers in school, by school, through time since March 1, 2020. | Access Granted in Part | 2021-06-04 |
| Education | 2021 - E 099 | 2021-05-05 | Copy of all notes from the Minister's or political staff's Spring, 2021 Housebook. | Access Denied - No Records | 2021-06-04 |
| Education | 2021 - E 100 | 2021-05-06 | Copy of the Minister's calendar for the month of February, 2021. Please include pop-ups. An example of what a pop-up from a calendar is included for clarity. For clarity, please do not provide just the calendar without pop-ups as the meeting names and descriptions get cut off. | Access Granted in Part | 2021-06-14 |
| Education | 2021 - E 101 | 2021-05-19 | Please provide all written reports (including financial reports) describing program activity submitted by the St. James Assiniboia School Division on the Remote Learning Support Centre. Date range: December 2020 to present. | Access Granted in Part | 2021-06-22 |

| Families | 2021-58 | 2021-02-01 | Copies of all PowerPoint slide presentations associated with the Authority Child Maintenance | Access | June 17-21 |
|----------|----------|------------|--|-----------------|------------|
| | | | Advisory Committee (ACMAC) between the period January 1, 2019 to March 31, 2020. Please | Granted in | |
| | | | include the following: | Part | |
| | | | - PowerPoint presentation slides that were presented at ACMAC meetings | | |
| | | | - PowerPoint presentation slides that ACMAC presented at other meetings (e.g. Standing | | |
| | | | Committee, ADM & Authority CEO/CFO biweekly meetings, etc.) | | |
| Families | 2021-74 | 2021-03-02 | All correspondence between the Minister of Families and the City of Winnipeg since January 1, | Access | 2021-05-17 |
| | | | 2021, including all discussions on warming centres, housing centres, homelessness, and related | Granted in Full | |
| | | | issues. | | |
| Families | 2021-91 | 2021-04-09 | Copy of the parent-child coalition review. | Access Denied - | 2021-06-23 |
| | | | | Exceptions to | |
| | | | | Disclosure | |
| Families | 2021-92 | 2021-04-17 | From the Spring 2021 Housebook, copy of note "1. Personal Protective Equipment (PPE)" under A. | Access | 2021-05-31 |
| | | | Top Issues. | Granted in Full | |
| Families | 2021-96 | 2021-04-15 | From the Spring 2021 Housebook, copy of note "6. Adult Disability Services - Covid Response" under | Access | 2021-05-31 |
| | | | A. Top Issues. | Granted in Full | |
| Families | 2021-97 | 2021-04-15 | From the Spring 2021 Housebook, copy of note "7. Home Nutrition and Learning Program (HNLP)" | Access | 2021-05-31 |
| | | | under A. Top Issues. | Granted in | |
| | | | | Part | |
| Families | 2021-98 | 2021-04-15 | From the Spring 2021 Housebook, copy of note "8. Homelessness - COVID Response" under A. Top | Access | 2021-05-31 |
| | | | Issues. | Granted in Full | |
| Families | 2021-103 | 2021-04-20 | From the Spring 2021 Housebook, copy of note "13. Children's Special Allowance" under A. top | Access | 2021-06-17 |
| | | | Issues. | Granted in | |
| | | | | Part | |
| Families | 2021-105 | 2021-04-20 | From the Spring 2021 Housebook, copy of note "15. Manitoba Advocate for Children and Youth | Access | 2021-06-01 |
| | | | (MACY)" under A. top Issues. | Granted in | |
| | | | | Part | |
| Families | 2021-106 | 2021-04-21 | From the Spring 2021 Housebook, copy of note "16. Mental Health and Addiction Services | Access | 2021-06-03 |
| | | | Initiatives" under A. top Issues. | Granted in | |
| | | | | Part | |

| Families | 2021-107 | 2021-04-21 | Please provide either a digital or print copy of the third-party report Manitoba Families was | Access Denied - | 2021-06-01 |
|----------|----------|------------|---|-------------------------------|------------|
| | | | provided with following an investigation into Brandon-based company Brightscape Endeavours. | Exceptions to Disclosure | |
| Families | 2021-108 | 2021-04-22 | The number of time the poverty reduction committee has met in 2019 and 2020. | Access Granted in Full | 2021-06-01 |
| Families | 2021-109 | 2021-04-22 | Briefing and advisory notes on the KPMG report on childcare since September 2020. | Access Denied - No Records | 2021-06-01 |
| Families | 2021-111 | 2021-04-23 | From the Spring 2021 Housebook, copy of note "18. 800 Adele Avenue" under A. top Issues. | Access Granted in Full | 2021-06-02 |
| Families | 2021-112 | 2021-04-23 | From the Spring 2021 Housebook, copy of note "19. Manitoba Development Centre - Current Issues" under A. top Issues. | Access Granted in Full | 2021-05-31 |
| Families | 2021-113 | 2021-04-23 | From the Spring 2021 Housebook, copy of note "20. Community Living disABILITY Services Redevelopment (building on abilities)" under A. top Issues. | Access Granted in Full | 2021-05-31 |
| Families | 2021-115 | 2021-04-23 | From the Spring 2021 Housebook, copy of note "23. Annual Child Care Space Reporting" under A. top Issues. | Access Granted in Part | 2021-06-01 |
| Families | 2021-117 | 2021-04-27 | How many centre-based childcare spaces were newly funded in 2017/2018, 2018/2019, 2019/2020 and 2020/2021? And, how many of these spaces were federally funded. Please use the same definition of a 'funded space' as provided in your response to 2020-147. For clarity, the information I am requesting is not available in your public reporting. Date Range April 1, 2017 to current. | Access Granted in Part | 2021-06-17 |
| Families | 2021-118 | 2021-04-26 | From the Spring 2021 Housebook, copy of note "24. Bill 9 - Child Care Regulation Amendments" under A. top Issues. | Access Granted in Part | 2021-05-31 |
| Families | 2021-119 | 2021-04-26 | From the Spring 2021 Housebook, copy of note "25. Bill 47 - The Early Learning and Child Care Act" under A. top Issues. | Access Granted in Full | 2021-05-31 |
| Families | 2021-120 | 2021-04-27 | From the Spring 2021 Housebook, copy of note "26. Canada-Manitoba ELCC Extension Agreement and Negotiations" under A. top Issues. | Access Granted in Part | 2021-05-31 |

| Families | 2021-121 | 2021-04-27 | From the Spring 2021 Housebook, copy of note "27. Child Care Centre Development Tax Credit and | Access | 2021-05-31 |
|----------|----------|------------|--|--------------------|------------|
| | | | Capital Projects" under A. top Issues. | Granted in Part | |
| Families | 2021-122 | 2021-04-27 | From the Spring 2021 Housebook, copy of note "28. Early Learning and Child Care Transformation | Access | 2021-05-31 |
| | | | Project" under A. top Issues. | Granted in | |
| | | | | Part | |
| Families | 2021-123 | 2021-04-27 | From the Spring 2021 Housebook, copy of note "29. Early Learning and Child Care Child Care | Access | 2021-05-31 |
| | | | Sustainability Trust Fund" under A. top Issues. | Granted in | |
| | | | | Part | |
| Families | 2021-124 | 2021-04-28 | From the Spring 2021 Housebook, copy of note "30. ELCC Expansion Grants" under A. top Issues. | Access | 2021-05-31 |
| | | | | Granted in | |
| | | | | Part | |
| Families | 2021-126 | 2021-04-28 | From the Spring 2021 Housebook, copy of note "32. Parent Advisory Committee" under A. top | Access | 2021-06-01 |
| | | | Issues. | Granted in Full | |
| Families | 2021-128 | 2021-04-29 | Please provide the following record: broken out by appropriation, what is the budgeted amounts for | Access | 2021-05-31 |
| | | | staffing both in dollars and full time equivalents (FTE) for fiscal 2021/2022. Please provide | Granted in Full | |
| | | | comparison to these numbers to the adjusted/restated appropriations for 2020/2021. For clarity, | | |
| | | | this kind of information was presented in previous year's supplementary estimates. | | |
| Families | 2021-130 | 2021-04-29 | Please provide the following record: broken out by appropriation, what is the adjusted/restated five | Access Denied - | 2021-05-31 |
| | | | year budget for this ministry. Please ensure that capital and operating expenditures are presented | No Records | |
| | | | seperately. For clarity, this kind of information was presented in previous year's supplementary | | |
| | | | estimates. | | |
| Families | 2021-131 | 2021-04-29 | Please provide the following record: broken out by appropriation, what is the five year budgeted | Access Denied - | 2021-05-31 |
| | | | staffing in this ministry in dollars and full time equivilants (FTEs), ending with fiscal year 2021/2022 | No Records | |
| | | | and preceded by other fiscal years adjusted/restated. For clarity, this kind of information was | | |
| | | | presented in previous year's supplementary estimates. | | |
| Families | 2021-132 | 2021-05-03 | From the Spring 2021 Housebook, copy of note "34. Employment and Income Assistance | Access | 2021-06-22 |
| | | | Transformation" under A. top Issues. | Granted in Full | |
| Families | 2021-134 | 2021-05-04 | With regard to the Business Transformation and Technology Branch, please provide: | Access | 2021-06-29 |
| | | | - Any guidance or mandate documents | Granted in | |
| | | | - Roles and responsibilities | Part | |
| | | | - Any list of projects and projects completed | | |

| Families | 2021-138 | 2021-05-07 | Please provide list of all security companies (and their office contact telephone number) used to pre | | 2021-06-24 |
|----------|----------|------------|--|------------------------------|------------|
| | | | screen recipients wishing to attend appointment within the Employment & Income Assistance program offices including Access Centres (Manitoba Regional Health Authority). | Granted in Full | |
| Families | 2021-139 | 2021-05-21 | From the Spring 2021 Housebook, copy of note "1. 2019/2020 Expenditures as of March 31, 2020" under B. Administration and Finance. | Access Granted in Part | 2021-06-17 |
| Families | 2021-140 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "2. 2020/2021 Expenditures Forecast as at December 31, 2020" under B. Administration and Finance. | Access Granted in Part | 2021-06-25 |
| Families | 2021-141 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "3. 2020/2021 Not-For-Profit Service Purchase Agreements" under B. Administration and Finance. | Access Granted in Part | 2021-06-25 |
| Families | 2021-143 | 2021-05-20 | From the Spring 2021 Housebook, copy of note "4. MNP Contract Management Review" under B. Administration and Finance. | Access Granted in Part | 2021-06-25 |
| Families | 2021-144 | 2021-05-21 | From the Spring 2021 Housebook, copy of note "1. Child and Family Services Statistics - Data Dashboard" under C. Child and Youth Services. | Access Granted in Full | 2021-06-17 |
| Families | 2021-145 | 2021-05-21 | From the Spring 2021 Housebook, copy of note "2. Child and Family Services Transformation" under C. Child and Youth Services. | Access Granted in Full | 2021-06-29 |
| Families | 2021-146 | 2021-05-21 | From the Spring 2021 Housebook, copy of note "3. Toba Children's Centre for Safety, Justice and Healing" under C. Child and Youth Services. | Access Granted in Part | 2021-06-23 |
| Families | 2021-148 | 2021-05-21 | From the Spring 2021 Housebook, copy of note "4. Number of Children in Care" under C. Child and Youth Services. | Access Granted in Full | 2021-06-23 |
| Families | 2021-153 | 2021-05-28 | From the Spring 2021 Housebook, copy of note "9. Inclusion Support Program" under C. Child and Youth Services. | Access Granted in Part | 2021-06-30 |
| Families | 2021-155 | 2021-05-28 | From the Spring 2021 Housebook, copy of note "1. Legislative Overview" under D. Corporate Services. | Access Granted in Part | 2021-06-29 |

| Families | 2021-156 | 2021-05-28 | From the Spring 2021 Housebook, copy of note "2. The Accessibility for Manitobans Act - Standard Implementation" under D. Corporate Services. | Access Granted in Full | 2021-06-29 |
|----------|-----------|------------|--|------------------------------|------------|
| Families | 2021-162 | 2021-06-02 | From the Spring 2021 Housebook, copy of note "5. Five-Year Review of the Customer Service Standard Regulation" under D. Corporate Services. | Access Granted in Part | 2021-06-29 |
| Families | 2021-163 | 2021-06-02 | From the Spring 2021 Housebook, copy of note "3. The Accessibility for Manitobans Act - Standard Development - Information and Communications, Transportation and Design of Public Spaces" under D. Corporate Services. | Access Granted in Part | 2021-06-29 |
| Families | 2021-164 | 2021-06-02 | From the Spring 2021 Housebook, copy of note "4. The Accessibility for Manitobans Act - Promoting and Monitoring Compliance of Accessibility Requirements" under D. Corporate Services. | Access Granted in Part | 2021-06-29 |
| Families | 2021-165 | 2021-06-02 | From the Spring 2021 Housebook, copy of note "6. Vulnerable Persons Task Force and new Disability Advisor" under D. Corporate Services. | Access Granted in Part | 2021-06-29 |
| Finance | 20FIN-046 | 2020-02-24 | The "Interim Provincial Policy For Crown Consultations with First Nations, Metis Communities and Other Aboriginal Communities" (https://www.gov.mb.calinr/resources/pubs/interim%20provo/o20policy%20for%20crowno/o20co nsultaliono/o21-%202009.pdf) states: "EVALUATION: This Policy will be reviewed periodically to determine if consultation is sufficiently occurring to meet the Crown's obligation to consult." Please provide copies of all such evaluations. Further to this, please provide: - the dollar amounts paid out under the Crown-Aboriginal Consultation Participation Fund in each of the last 10 fiscal years - itemization of the recipients of these payments, and the project, action or decision from which the consultation arose in each case - total amount spent by the Manitoba Government on Section 35 consultation (both via the Crown-Aboriginal Consultation Participation Fund as well as other external and internal expenditures) related to the Kelsey Generating Station between 2008 and the present - total amount spent by the Manitoba Government on Section 35 consultation (both via the Crown-Aboriginal Consultation Participation Fund as well as other external and internal expenditures) related to Churchill River Diversion between 2009 and the present. | Access Granted in Part | 2021-06-18 |
| Finance | 21FIN-019 | 2021-02-04 | A copy of the information released under file number 20FIN-303. | Access Granted in Full | 2021-06-16 |

| Finance | 21FIN-022 | 2021-02-05 | Please provide all records of email, letter, and/or text which exist with the Executive Assistant for the | Access Denied - | 2021-06-25 |
|---------|-----------|------------|--|-----------------|------------|
| | | | Minister from [name removed]. Please also provide all records of email, letter, and/or text | No Records | |
| | | | correspondence between the Executive Assistant and [name removed]. | | |
| Finance | 21FIN-027 | 2021-02-17 | Copy of Paul Beauregard's job description, and most current copy of employment agreement. For | Access | 2021-06-23 |
| | | | clarity, I am looking for this information for his new role with government. | Granted in | |
| | | | | Part | |
| Finance | 21FIN-038 | 2021-03-03 | Records indicating the current amount in the Rainy Day Fund. | Access Denied - | 2021-06-23 |
| | | | | Exceptions to | |
| | | | | Disclosure | |
| Finance | 21FIN-090 | 2021-05-13 | Broken out by type of facility (e.g clinics, supersite) and by month since December, 2020, names of | Access Denied - | 2021-06-09 |
| | | | titles vacant at vaccination clinics. | Exceptions to | |
| | | | | Disclosure | |
| Finance | 21FIN-092 | 2021-05-13 | Number of people referred, procured or hired as a result of a referral from the David | Access | 2021-06-08 |
| | | | Alpin [sic] group. | Granted in Full | |
| Finance | 21FIN-098 | 2021-04-01 | Requests records that show the amount of staff who worked at the RBC vaccination supersite broken | Access | 2021-06-08 |
| | | | down by week and title or role (support staff, actual people administering shots, etc.) for the month of February. | Granted in Full | |
| Finance | 21FIN-099 | 2021-04-01 | Requests records that show the amount of staff who worked at the RBC vaccination supersite broken | Access | 2021-06-08 |
| | | | down by week and title or role (support staff, actual people administering shots, etc.) for the month of March. | Granted in Full | |
| Finance | 21FIN-102 | 2021-05-20 | 1) The name of every Charity registered in Manitoba. 2) the name of every non-profit registered in | Access Denied - | 2021-06-17 |
| | | | Manitoba. 3) the name of every other company registered in Manitoba. | Exceptions to | |
| | | | | Disclosure | |
| Finance | 21LR-007 | 2021-02-24 | Request 1A: I am requesting all memorandums, briefing notes, information notes, statistics and | Access | 2021-06-03 |
| | | | PowerPoint decks outlining the results of inspections, assessments and audits of provincial | Granted in | |
| | | | correctional institutions and parole offices in Manitoba. Request 1B: I am requesting all | Part | |
| | | | memorandums, briefing notes, information notes, statistics and PowerPoints decks outlining | | |
| | | | recommendations concerning the prevention, management and treatment of COVID-19 inside | | |
| | | | provincial correctional institutions and in community correctional settings in Manitoba. Request 1C: | | |
| | | | I am requesting all records documenting the number and nature of labour complaints involving | | |
| | | | prisoners and prison staff in provincial correction institutions in Manitoba. | | |

| Health and Seniors | 174-21 | 2021-05-03 | From the Spring 2021 House Book, copy of note "Health Transformation - Wave 2 Transition" | Access | 2021-06-07 |
|--------------------|--------|------------|---|--------------------|------------|
| Care | | | | Granted in | |
| | | | | Part | |
| Health and Seniors | 184-21 | 2021-05-05 | With regard to the Transition and Transformation Project Team, please provide: Any guidance or | Access | 2021-06-09 |
| Care | | | mandate documents, roles and responsibilities, Any list of projects and projects completed. | Granted in Part | |
| Health and Seniors | 187-21 | 2021-05-11 | Copies of the monthly dashboard created through the performance management process going | Access Denied - | 2021-06-10 |
| Care | | | back to September, 2020. | Records | |
| | | | | Available in 90 | |
| | | | | days | |
| Health and Seniors | 190-21 | 2021-05-12 | Requests data in spreadsheet format, if possible, that shows sources of COVID-19 exposure broken | Access | 2021-06-11 |
| Care | | | down by category such as workplace, retail stores, health care facilities, daycares, fitness, salons, | Granted in Full | |
| | | | schools, shelters, places of worship, unknown, etc for the months of January, February, March and April 2021. | | |
| Health and Seniors | 191-21 | 2021-05-12 | Requests access to annual counts for the last 10 years for various codes and sorted by type. | Access Denied - | 2021-06-11 |
| Care | | | | No Records | |
| Health and Seniors | 193-21 | 2021-05-12 | Requests access to all data with respect to COVID-19 cases from September 1, 2020 to December 1, | Access | 2021-06-11 |
| Care | | | 2020 acquired or associated with fitness centres, fitness studios, gyms, yoga studios and spin studios | Granted in Full | |
| | | | or anything that falls under "fitness centre" in the health orders. | | |
| Health and Seniors | 197-21 | 2021-05-17 | Weekly COVID alert keys generated (Manitoba) Weekly COVID alert keys claimed (Manitoba) From | Access | 2021-06-16 |
| Care | | | February 21, 2021 to May 9, 2021. | Granted in Full | |
| Health and Seniors | 198-21 | 2021-05-17 | Briefing and advisory notes on Grace Emergency Room from January 1, 2021 to current. | Access Denied - | 2021-06-16 |
| Care | | | | No Records | |
| Health and Seniors | 199-21 | 2021-05-19 | Please provide a copy of Manitoba's Pandemic emergency Plan which includes: What criteria is used | Access | 2021-06-18 |
| Care | | | to determine COVID-19 health risk to Manitobans; How is this risk categorized and used/applied to | Granted in | |
| | | | support provincial lockdown (PHA) orders; What is the criteria used to determine health impacts of | Part | |
| | | | lockdowns vs. health impacts resulting from no lockdowns; What is Manitoba's short term and long | | |
| | | | term plan to re-open Manitoba business. Date range: March 2020 to March 2021. | | |
| Health and Seniors | 200-21 | 2021-05-19 | The cycle threshold values for Sars-Cov-2 PCR tests in Manitoba beginning March 15, 2020 and | Access | 2021-06-07 |
| Care | | | ending April 30, 2021. If the cycle threshold changed at all between March 15, 2020 and April 30, | Granted in Full | |
| | | | 2021, please provide the dates and CT values for each change. Date range: March 2020 to April | | |
| | | | 2021. | | |

| Health and Seniors | 201-21 | 2021-05-19 | Please provide documentation on the number of cancelled or postponed surgeries and health | Access | 2021-06-18 |
|--------------------|--------|------------|--|-----------------|------------|
| Care | | | procedures due to COVID-19. Please also provide any briefing notes on this issue provided to the | Granted in Full | |
| | | | Minister's office. The time frame for this request is March 1, 2020 to the present. | | |
| Health and Seniors | 202-21 | 2021-05-20 | As referenced in Budget 2021 on page 51, briefing and advisory notes regarding the Seniors Strategy | Access | 2021-06-18 |
| Care | | | under consideration. Date range: March 2020 to current. | Granted in | |
| | | | | Part | |
| Health and Seniors | 203-21 | 2021-05-20 | As referenced in Budget 2021 on page 51, briefing and advisory notes regarding "redesigning the | Access Denied - | 2021-06-18 |
| Care | | | operating model" for care in the community and at home. Date range: March 2020 to current. | No Records | |
| Health and Seniors | 204-21 | 2021-05-20 | As referenced in Budget 2021 on page 52, briefing and advisory notes regarding the Acute Stroke | Access Denied - | 2021-06-18 |
| Care | | | Unit. Date range: March 2020 to current. | No Records | |
| Health and Seniors | 206-21 | 2021-05-21 | As referenced in Budget 2021 on page 52, briefing and advisory notes regarding Addition of Ten | Access | 2021-06-21 |
| Care | | | Public Health Inspectors. Date range: September 2020 to current. | Granted in | |
| | | | | Part | |
| Health and Seniors | 207-21 | 2021-05-21 | As referenced in Budget 2021 on page 52, briefing and advisory notes regarding the \$1.3 million in | Access | 2021-06-21 |
| Care | | | increased funding for Cadham Provincial Lab. Please include the amount of staff who will be hired to | Granted in | |
| | | | continue work in the lab. Date range: September 2020 to current. | Part | |
| Health and Seniors | 208-21 | 2021-05-21 | As referenced in Budget 2021 on page 52, briefing and advisory notes regarding a sustainable | Access Denied - | 2021-06-16 |
| Care | | | funding model to achieve the goal of constructing 1,200 personal care home beds by 2025. Date | No Records | |
| | | | range: September 2020 to current. | | |
| Health and Seniors | 209-21 | 2021-05-21 | As referenced in Budget 2021 on page 54, briefing and advisory notes regarding the Safety | Access | 2021-06-21 |
| Care | | | Emergency (ED) Room Initiative. Date range: September 2020 to current. | Granted in | |
| | | | | Part | |
| Health and Seniors | 210-21 | 2021-05-21 | Please provide data that shows the most common types of COVID-19 transmission/exposure | Access | 2021-06-21 |
| Care | | | settings and workplace categories. Date range January 1 to January 31, 2021. | Granted in Full | |
| Health and Seniors | 211-21 | 2021-05-21 | Please provide data that shows the most common types of COVID-19 transmission/exposure | Access | 2021-06-21 |
| Care | | | settings and workplace categories. Date range February 1 to February 28, 2021. | Granted in Full | |
| Health and Seniors | 212-21 | 2021-05-21 | Please provide data that shows the most common types of COVID-19 transmission/exposure | Access | 2021-06-21 |
| Care | | | settings and workplace categories. Date range March 1 to March 31, 2021. | Granted in Full | |

| Health and Seniors Care | 213-21 | 2021-05-21 | Please provide data that shows the most common types of COVID-19 transmission/exposure settings and workplace categories. Date range April 1 to April 30, 2021. | Access Granted in Full | 2021-06-21 |
|--------------------------------------|-------------|------------|--|--|------------|
| care | | | Sectings and workplace categories. Bate range ripin 1 to ripin 30, 2021. | Grantea III raii | |
| Health and Seniors | 214-21 | 2021-05-21 | Please provide data that shows the most common types of COVID-19 transmission/exposure | Access | 2021-06-21 |
| Care | | | settings and workplace categories. Date range May 1 to May 31, 2021. | Granted in Full | |
| Health and Seniors | 217-21 | 2021-05-28 | Please provide the number of workplaces that have experienced 2 or more cases of COVID19 and | Access | 2021-06-28 |
| Care | | | have reported these cases to Manitoba Public Health broken down by industry. Please also include the number of work places that have been temporarily closed by Public Health due to these COVID cases broken down by industry. | Granted in Full | |
| Health and Seniors Care | 218-21 | 2021-05-28 | Please provide either digital or print copy of all but not limited to emails, letters, or memos with Minister Heather Stefanson's name in them since she became Minister of Health and Seniors Care on Jan. 4, 2021 to May 28, 2021. | Access Denied - Exceptions to Disclosure | 2021-06-28 |
| Health and Seniors Care | 219-21 | 2021-05-28 | As referenced in Budget 2021 on page 54, briefing and advisory notes regarding the \$3.9 million for a temporary Mental Health and Addictions Reassessment and Observation Unit. | Access Granted in Part | 2021-06-28 |
| Indigenous and Northern Relations | INR 2021-26 | 2021-05-31 | Please provide emails sent/rec'd by officials at the MIN, ADM/Director or DM level (or dept equivalent) at Manitoba Indigenous and Northern Relations regarding the settlement of the Kapyong Barracks Land, between the Government of Canada and the Manitoba Metis Federation, as referred to in the news report: https://winnipeg.ctvnews.ca/treaty-one-first-nations-acquires-kapyong-barracks-in-agreement-with-feds-1.4572503. Limit records to those generated between August 30th, 2018 and August 30th 2019. Remove French versions if English exists. Final version of documents or last draft if final version is not available. Eliminate duplicate emails and chains. | Access Granted in Part | 2021-06-30 |
| Indigenous and Northern Relations | INR 2021-27 | 2021-05-31 | Please provide emails sent/rec'd by officials at the MIN, ADM/Director or DM level (or dept equivalent) at Manitoba Indigenous and Northern Relations regarding the settlement of the Kapyong Barracks Land, between the Government of Canada and Treaty One, as referred to in the news report: https://winnipeg.ctvnews.ca/treaty-one-first-nations-acquires-kapyong-barracks-in-agreement-with-feds-1.4572503. Limit records to those generated between August 30th, 2018 and August 30th 2019. Remove French versions if English exists. Final version of documents or last draft if final version is not available. Eliminate duplicate emails and chains | Access Denied - No Records | 2021-06-28 |
| Indigenous and Northern Relations | INR 2021-28 | 2021-06-09 | Table of Contents for the Minister's 2021/2022 Committee of Supply Book | Access Denied - Exceptions to Disclosure | 2021-06-28 |

| Infrastructure | 21-022 | 2021-03-25 | Archival files "Official Order of Discontinuance" dated January 30, 2012, pertaining to the Central | Access | 2021-05-27 |
|----------------|--------|------------|--|-----------------|------------|
| | | | Manitoba Railway line from East Selkirk to Pine Falls; | Granted in | |
| | | | -and, a letter, dated February 1, 2012, which pertains to the Official Order of Discontinuance, of the | Part | |
| | | | Central Manitoba Railway line from East Selkirk to Pine Falls; INCLUDING all minutes surrounding | | |
| | | | this action/process. | | |
| nfrastructure | 21-032 | 2021-04-06 | Any information (photos, documents, reports) pertaining to the 'wheel off' incident on March 22, | Access | 2021-06-10 |
| | | | 2021 involving [information removed] and Manitoba Liquor Control Commission building at 249 | Granted in | |
| | | | Fischer Avenue, The Pas, Manitoba. | Part | |
| nfrastructure | 21-039 | 2021-04-20 | In light of C.C.S.M. c E80 The Emergency Measures Act section 8.1(2)(c) "an assessment of the | Access Denied - | 2021-06-10 |
| | | | hazards and risks posed by various disasters and emergencies and how those disaster and | Records | |
| | | | emergencies might affect the department's ability to provide the essential services." 1) The metrics | Available in 90 | |
| | | | being measured of the hazards and risks posed by the current COVID-19 pandemic. 2) Target values | days | |
| | | | of these metrics that Manitoba must meet to end the state of emergency" | | |
| nfrastructure | 21-040 | 2021-04-30 | Please provide the following record: broken out by appropriation, what is the budgeted amounts for | Access | 2021-05-27 |
| | | | staffing both in dollars and full time equivalents (FTEs) for fiscal 2021/2022. Please provide | Granted in Full | |
| | | | comparison to these numbers to the adjusted/restated appropriations for 2020/2021. For clarity, | | |
| | | | this kind of information was presented in previous year's supplementary estimates. | | |
| Infrastructure | 21-041 | 2021-04-30 | Please provide the following record: what is the budgeted funding in this ministry for 2021/2022 | Access | 2021-05-27 |
| | | | broken out by appropriation and by sub-appropriation. Please provide comparison to the | Granted in Full | |
| | | | adjusted/restated appropriations and sub-appropriations for 2020/2021. Please ensure that capital | | |
| | | | and operating expenditures are presented separately. For clarity, this kind of information was | | |
| | | | presented in previous year's supplementary estimates. | | |
| nfrastructure | 21-042 | 2021-04-30 | Please provide the following record: broken out by appropriation, what is the adjusted/restated five | Access Denied - | 2021-05-27 |
| | | | year budget for this ministry. Please ensure that capital and operating expenditures are presented | No Records | |
| | | | separately. For clarity, this kind of information was presented in previous year's supplementary | | |
| | | | estimates. | | |
| nfrastructure | 21-043 | 2021-04-30 | Please provide the following record: broken out by appropriation, what is the five year budgeted | Access Denied - | 2021-05-27 |
| | | | staffing in this ministry in dollars and full time equivalents (FTEs), ending with fiscal year 2021/2022 | No Records | |
| | | | and preceded by other fiscal years adjusted/restated. For clarity, this kind of information was | | |
| | | | presented in previous year's supplementary estimates. | | |
| nfrastructure | 21-044 | 2021-05-04 | Copy of the department's transformation strategy. | Access Denied - | 2021-06-10 |
| | | | | No Records | |

| Justice | 2021-146 | 2021-04-22 | From the Spring 2021 Housebook, copy of note "1.Manitoba Justice Pandemic Response" under | Access | 2021-05-21 |
|---------|----------|------------|--|--------------------|------------|
| | | | Strategic Innovation Unit (Branch Summary). | Granted in Full | |
| Justice | 2021-147 | 2021-04-22 | From the Spring 2021 Housebook, copy of note "2. Criminal Justice System Modernization Statistics" | Access | 2021-05-21 |
| | | | under Stratigic Innovation Unit (Branch Summary). | Granted in Full | |
| Justice | 2021-148 | 2021-04-22 | From the Spring 2021 Housebook, copy of the note "5. Personal Protective Equipment (PPE)" under | Access | 2021-05-21 |
| | | | Strategic Innovation Unit (Branch Summary). | Granted in Full | |
| Justice | 2021-149 | 2021-04-22 | From the Spring 2021 Housebook, copy of note "8. Legal Aid Manitoba - Public Interest Law Centre" | Access | 2021-05-21 |
| | | | under Legal Aid Manitoba (Branch Summary). | Granted in Part | |
| Justice | 2021-164 | 2021-04-28 | From the Spring 2021 Housebook, copy of note "15. Youth Corrections Populations/Counts" under | Access | 2021-05-28 |
| | | | Custody Corrections (Branch Summary) | Granted in Part | |
| Justice | 2021-165 | 2021-04-28 | From the Spring 2021 Housebook, copy of note "10. Intermittent Sentences in Manitoba" under | Access | 2021-05-28 |
| | | | Custody Corrections (Branch Summary) | Granted in Full | |
| Justice | 2021-166 | 2021-04-28 | From the Spring 2021 Housebook, copy of note "12. Recruitment/Retnention - Correctional | Access | 2021-05-28 |
| | | | Offers/Juvenile Counselors" under Custody Corrections (Branch Summary) | Granted in Full | |
| Justice | 2021-167 | 2021-04-28 | From the Spring 2021 Housebook, copy of note "13. Segregation" under Custody Corrections | Access | 2021-05-28 |
| | | | (Branch Summary) | Granted in Full | |
| Justice | 2021-174 | 2021-05-03 | From the Spring 2021 Housebook, copy of note "17. Department of Families & Department of | Access | 2021-06-02 |
| | | | Justice Youth Review" under Community Corrections (Branch Summary). | Granted in Full | |
| Justice | 2021-175 | 2021-05-03 | From the Spring 2021 Housebook, copy of note ""25. Guns and Gangs Suppression Strategy" under | Access | 2021-06-02 |
| | | | Provincial Policing, Policing Services and Public Safety (Branch Summary). | Granted in Part | |
| Justice | 2021-176 | 2021-05-03 | From the Spring 2021 Housebook, copy of note ""27. Illicit Drug Task Force" under Provincial | Access | 2021-06-02 |
| | | | Policing, Policing Services and Public Safety (Branch Summary). | Granted in Full | |

| Justice | 2021-177 | 2021-05-03 | From the Spring 2021 Housebook, copy of note ""29. Manitoba Criminal Intelligence Centre" under under Provincial Policing, Policing Services and Public Safety (Branch Summary). | Access Granted in Full | 2021-06-02 |
|---------|----------|------------|--|-------------------------------|------------|
| Justice | 2021-178 | 2021-05-04 | From the Spring 2021 Housebook, copy of note "31. Methamphetamine" under Provincial Policing, Policing Services and Public Safety (Branch Summary). | Access Granted in Part | 2021-06-03 |
| Justice | 2021-179 | 2021-05-04 | From the Spring 2021 Housebook, copy of note "32. Policing and Public Safety Strategy" under Provincial Policing, Policing Services and Public Safety (Branch Summary). | Access Granted in Part | 2021-06-03 |
| Justice | 2021-180 | 2021-05-04 | From the Spring 2021 Housebook, copy of note "33. Provincial Funding Provided to Police Services" under Provincial Policing, Policing Services and Public Safety (Branch Summary). | Access Granted in Part | 2021-06-03 |
| Justice | 2021-181 | 2021-05-04 | From the Spring 2021 Housebook, copy of note "34. Public Safety Basket Urban Policing Grant" under Provincial Policing, Policing Services and Public Safety (Branch Summary). | Access Granted in Part | 2021-06-03 |
| Justice | 2021-182 | 2021-05-05 | Please provide the number of tickets from enforcement efforts to protect Manitobans from the spread of COVID-19 that have been dismissed by Manitoba Justice, and the reasons for dismissal. Please provide data broken down by: - tickets to individuals for various offences for \$1,296. - tickets to individuals for failure to wear a mask in indoor public places for \$298. - tickets to businesses for \$5,000. | Access Denied - No Records | 2021-06-04 |
| Justice | 2021-183 | 2021-05-06 | From the Spring 2021 Housebook, copy of note "40. Independent Investigation Unit (IIU) The Police Services Act" under Independent Investigation Unit (IIU) (Branch Summary). | Access Granted in Full | 2021-06-04 |
| Justice | 2021-184 | 2021-05-06 | Copy of the Minister's calendar for the month of February, 2021. Please include pop-ups. | Access Granted in Part | 2021-06-04 |
| Justice | 2021-185 | 2021-05-06 | From the Spring 2021 Housebook, copy of note "35. Retail Theft" under Provincial Policing, Policing Services and Public Safety (Branch Summary). | Access Granted in Full | 2021-06-04 |
| Justice | 2021-186 | 2021-05-06 | From the Spring 2021 Housebook, copy of note "36. Rural Crime" under Provincial Policing Services and Public Safety (Branch Summary)." | Access Granted in Full | 2021-06-04 |

| Justice | 2021-187 | 2021-05-10 | Memorandums, briefing notes, information notes, statistics and powerpoint decks tracking the | Access | 2021-06-01 |
|---------|----------|------------|---|-----------------|------------|
| | | | number of temporary absences, parole and all releases from your correctional institutions related to | Granted in | |
| | | | COVID-19 pandemic prevention and management broken down by race and gender. | Part | |
| Justice | 2021-188 | 2021-05-10 | Statistical overviews tracking the staffing levels in your correctional institutions, including | Access | 2021-06-01 |
| | | | correctional officers, health care staff, administrators and other staff members. | Granted in Full | |
| Justice | 2021-189 | 2021-05-10 | Prostitution Offender Program/John School curriculum and/or syllabi, and any additional | Access Denied - | 2021-06-09 |
| | | | presentation materials (PowerPoint presentations, word processed documents, electronic notes, | No Records | |
| | | | paper handouts, evaluation materials, etc) used throughout the delivery of the course. January 2015 to Dec 2017. | | |
| Justice | 2021-190 | 2021-05-10 | Prostitution Offender Program/John School Advisory Council meeting notes, minutes, agenda. | Access Denied - | 2021-06-09 |
| | | | January 2018 to Dec 2020. | No Records | |
| Justice | 2021-191 | 2021-05-10 | All reports, briefing notes, meeting minutes, cost estimates, financial records pertaining to Women | Access Denied - | 2021-06-09 |
| | | | Seeking Alternatives Program ran by the Salvation Army in partnership with Manitoba Justice and | No Records | |
| | | | Winnipeg Police Service. January 2015 to Dec 2017. | | |
| Justice | 2021-192 | 2021-05-10 | All internal records of any type - including but not limited to memoranda, briefing notes, media | Access | 2021-06-09 |
| | | | monitoring, e-mails, and text messages between Winnipeg Police Officers and Manitoba Crown | Granted in Full | |
| | | | Attorneys that mention the Prostitution Offender Program and/or Salvation Army John School. January 2018 to Dec 2020. | | |
| Justice | 2021-193 | 2021-05-10 | All records such as payroll data, financial planning reports, budget materials for the number of hours | Access Denied - | 2021-06-09 |
| | | | worked by Manitoba Crown Attorneys where they presented at a Mantioba Prostitution Offender | No Records | |
| | | | Program, worked on a case or a referral for an offender to attend the Prostitution Offender | | |
| | | | Program/John School. January 2015 to Dec 2017. | | |
| Justice | 2021-194 | 2021-05-10 | Requests access to the number of unpaid fines, and written notices issued for an unpaid fine to a | Access | 2021-06-08 |
| | | | debtor, broken down by month and year, pursuant to subsection 88(1) of The Provincial Offences | Granted in | |
| | | | Act. | Part | |
| Justice | 2021-195 | 2021-05-10 | Final copies of all memorandums, presentations, and briefing notes regarding COVID-19 and | Access | 2021-06-01 |
| | | | correctional institutions offices. | Granted in Full | |
| Justice | 2021-196 | 2021-05-12 | All records documenting the number and nature of grievances related to COVID-19 submitted by | Access | 2021-06-01 |
| | | | prisoners and prison staff in your correctional institutions. | Granted in Full | |

| Justice | 2021-197 | 2021-05-10 | Prostitution Offender Program/John School curriculum and/or syllabi, and any additional | Access Denied - | 2021-06-09 |
|---------|----------|------------|--|-----------------|------------|
| | | | presentation materials (PowerPoint presentations, word processed documents, electronic notes, | No Records | |
| | | | paper handouts, evaluation materials, etc) used throughout the delivery of the course. January 2018 | | |
| | | | to Dec 2020. | | |
| Justice | 2021-198 | 2021-05-10 | Prostitution Offender Program/John School Advisory Council meeting notes, minutes, agenda. | Access Denied - | 2021-06-09 |
| | | | January 2015 to Dec 2017. | No Records | |
| Justice | 2021-199 | 2021-05-10 | All reports, briefing notes, meeting minutes, cost estimates, financial records pertaining to Women | Access Denied - | 2021-06-09 |
| | | | Seeking Alternatives Program ran by the Salvation Army in partnership with Manitoba Justice and Winnipeg Police Service. January 2018 to Dec 2020. | No Records | |
| Justice | 2021-200 | 2021-05-10 | All internal records of any type - including but not limited to memoranda, briefing notes, media | Access | 2021-06-09 |
| | | | monitoring, e-mails, and text messages between Winnipeg Police Officers and Manitoba Crown | Granted in Full | |
| | | | Attorneys that mention the Prostitution Offender Program and/or Salvation Army John School. January 2015 to Dec 2017. | | |
| Justice | 2021-201 | 2021-05-10 | All records such as payroll data, financial planning reports, budget materials for the number of hours | Access Denied - | 2021-06-09 |
| | | | worked by Manitoba Crown Attorneys where they presented at a Mantioba Prostitution Offender | No Records | |
| | | | Program, worked on a case or a referral for an offender to attend the Prostitution Offender | | |
| | | | Program/John School. January 2018 to Dec 2020. | | |
| Justice | 2021-203 | 2021-05-10 | All documents and electronic materials distributed to prisoners and visitors concerning COVID-19 | Access Denied - | 2021-06-09 |
| | | | measures taken in correctional institutions. From October 1, 2020 to December 20, 2020. | No Records | |
| Justice | 2021-204 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "2. Maintenance Enforcement Program" under | Access | 2021-06-10 |
| | | | Corporate Services and Program Management (Branch Summary). | Granted in | |
| | | | | Part | |
| Justice | 2021-205 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "3. Integrated Case Management Project" under | Access | 2021-06-10 |
| | | | Corporate Services and Program Management (Branch Summary). | Granted in | |
| | | | | Part | |
| Justice | 2021-206 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "6. Elimination of Probate fees" under Corporate | Access | 2021-06-10 |
| | | | Services and Program Management (Branch Summary). | Granted in | |
| | | | | Part | |
| Justice | 2021-207 | 2021-05-11 | From the Spring 2021 Housebook, copy of note "11. Photo Enforcement" under Manitoba Court | Access | 2021-06-10 |
| | | | Operations (Branch Summary). | Granted in Full | |

| Justice | 2021-208 | 2021-05-12 | Memorandums, briefing notes, information notes, statistics and powerpoint decks documenting | Access | 2021-06-04 |
|---------|----------|------------|--|-----------------|------------|
| | | | probation office entry and exit COVID-19 screening procedures for people on probation and other | Granted in Full | |
| | | | individuals currently on community release, prison staff, oversight body officials, lawyers, | | |
| | | | volunteers, and other parties. | | |
| Justice | 2021-209 | 2021-05-12 | Statistical overviews tracking the daily counts for people on probation broken down by race and | Access Denied - | 2021-06-01 |
| | | | gender. | No Records | |
| Justice | 2021-210 | 2021-05-10 | Statistical overviews tracking the staffing levels in your probation offices from the | Access Denied - | 2021-06-01 |
| | | | Timeframe October 1st 2020 to December 20th 2020. | No Records | |
| Justice | 2021-211 | 2021-05-13 | All records outlining health and personal hygiene protocols, all records outlining cleaning protocols | Access | 2021-06-14 |
| | | | issued to and measures adopted, all records outlining protocols issue to and measures adopted, and | Granted in | |
| | | | all records outlining protocols issued to and measures adopted by your probation offices to restrict | Part | |
| | | | community contact for those currently on probation or other forms of community release related to | | |
| | | | COVID-19 pandemic prevention and management. From October 1 to December 20, 2020. | | |
| Justice | 2021-212 | 2021-05-13 | All documents and electronic materials distributed to people on probation and other individuals | Access | 2021-06-14 |
| | | | currently on community release, staff and visitors concerning COVID-19 measures taken in | Granted in | |
| | | | probation offices. From October 1 to December 20, 2020. | Part | |
| Justice | 2021-213 | 2021-05-13 | All records documenting the number and nature of grievances related to COVID-19 submitted by | Access Denied - | 2021-06-14 |
| | | | people on probation and other individuals currently on community release, as well as staff in your probation offices. From October 1 to December 20, 2020. | No Records | |
| Justice | 2021-220 | 2021-05-17 | Memorandums, briefing notes, information notes, statistics and powerpoint decks documenting the | Access Denied - | 2021-06-16 |
| | | | number and length of placement in segregation / structural intervention units in your correctional | Exceptions to | |
| | | | institutions. From Oct 1 to Dec 20, 2020. | Disclosure | |
| Justice | 2021-221 | 2021-05-17 | Statistical overviews on the number and length of lockdowns in your correctional institutions. From | Access | 2021-06-16 |
| | | | Oct 1 to Dec 20, 2020. | Granted in Full | |
| Justice | 2021-222 | 2021-05-17 | All records documenting the number and nature of incidents (e.g. hunger strikes, protests, refusals | Access | 2021-06-16 |
| | | | to stand for inmate counts) involving prisoners in your correctional institutions. From Oct 1 to Dec 20, 2020. | Granted in Full | |
| Justice | 2021-226 | 2021-05-17 | Daily counts of individuals supervised on a probation order for the date range specified. From Oct 1 | Access | 2021-06-16 |
| | | | to Dec 20, 2020. | Granted in Full | |

| Justice | 2021-227 | 2021-05-17 | From the Spring 2021 Housebook, copy of note "14. Challenges in Northern Court Centres" under | Access | 2021-06-16 |
|---------|----------|------------|---|--------------------|------------|
| | | | Manitoba Court Operations (Branch Summary). | Granted in Part | |
| Justice | 2021-228 | 2021-05-17 | From the Spring 2021 Housebook, copy of note "15. Circuit Court Review" under Manitoba Court | Access | 2021-06-16 |
| | | | Operations (Branch Summary). | Granted in | |
| | | | | Part | |
| Justice | 2021-229 | 2021-05-17 | From the Spring 2021 Housebook, copy of note "21. General Transportation Air Services" under | Access | 2021-06-16 |
| | | | Sheriff Services (Branch Summary). | Granted in | |
| I all a | 2024 220 | 2024 05 47 | From the Code 2024 Heavilland and a foot all 22 Cooks Books IV alone III and a Visitin Cooks and | Part | 2024 06 46 |
| Justice | 2021-230 | 2021-05-17 | From the Spring 2021 Housebook, copy of note "23. Gender-Based Violence" under Victim Services | Access | 2021-06-16 |
| | | | (Branch Summary). | Granted in | |
| Justice | 2021-234 | 2021-06-01 | All records establishing the local and long-distance telephone call rates charged in Manitoba jails | Part Access | 2021-06-22 |
| Justice | 2021-234 | 2021-00-01 | and correctional facilities from June 1, 2013 to present, on an annual basis. | Granted in | 2021-00-22 |
| | | | and correctional facilities from June 1, 2013 to present, on an annual basis. | Part | |
| Justice | 2021-236 | 2021-06-01 | The call recordings for [number removed]. I am unaware the date, I've submitted request but no | Access Denied - | 2021-06-11 |
| | | | reply yet about call log. But the most recent date I called [number removed] and the next day for | No Records | |
| | | | both numbers please [information and dates removed]. | | |
| Justice | 2021-238 | 2021-06-08 | Information regarding the COVID-19 Enforcement media release today, June 1, 2021. Can you | Access Denied - | 2021-06-11 |
| | | | please provide the following information breakdown for the period of May 24-30th, 2021: | No Records | |
| | | | 1. The breakdown of the "144 \$1,296 tickets to individuals in relation to gatherings in private | | |
| | | | residences or outdoors" by day and by the following regions: Winnipeg, Brandon, Northern | | |
| | | | Manitoba, Whiteshell Provincial Park, and all Provincial Parks. | | |
| | | | 2. The breakdown of the "150 warnings" by day and by the following regions: Winnipeg, Brandon, | | |
| | | | Northern Manitoba, Whiteshell Provincial Park, and all Provincial Parks. | | |
| Justice | 2021-242 | 2021-06-11 | All memorandums, briefing notes, information notes and powerpoint decks outlining labour and | Access | 2021-06-22 |
| | | | workplace safety recommendations concerning the prevention, management and treatment of | Granted in Full | |
| | | | COVID-19 inside provincial correctional institutions in Manitoba. | | |
| Justice | 2021-243 | 2021-06-11 | All records documenting the number and nature of labour and workplace safety complaints related | Access Denied | 18-Jun-21 |
| | | | to COVID-19 submitted by prison staff in provincial correctional institutions in Manitoba. | No Records | |
| Justice | 2021-245 | 2021-06-11 | All memorandums, briefing notes, information notes, statistics and powerpoint decks outlining | Access | 2021-06-22 |
| | | | public health authority and health ministry recommendations concerning the prevention, | Granted in Full | |
| | | | management and treatment of COVID-19 inside correctional institutions in Manitoba. | | |

| Justice | 2021-246 | 2021-06-11 | All memorandums, briefing notes, information notes, and powerpoint decks outlining contact | Access | 2021-06-22 |
|------------------------|------------|------------|---|-----------------|------------|
| | | | tracing procedures in place to detect and track the spread of COVID-19 inside correctional | Granted in Full | |
| | | | institutions in Manitoba. | | |
| Legislative and Public | 21LPA-008 | 2021-05-25 | Copy of the 2020 Order of Manitoba Investiture Ceremony MC Notes and Scenario | Access | 2021-06-16 |
| Affairs | | | | Granted in | |
| | | | | Part | |
| Municipal Relations | MR 2021-33 | 2021-04-29 | Documents pertaining to any status/issues updates and emails between the department and the | Access | 2021-06-04 |
| | | | RM of Armstrong with regard to the drainage dispute between the RM of Armstrong and [names]. | Granted in Full | |
| Municipal Relations | MR 2021-39 | 2021-06-02 | From the Spring 2021, Housebook, copy of note "1.1 COVID-19 – Manitoba and Federal Restart | Access | 2021-06-17 |
| | | | Funding" under 1. COVID-19. | Granted in | |
| | | | | Part | |
| Municipal Relations | MR 2021-40 | 2021-06-02 | From the Spring 2021, Housebook, copy of note "1.2 Municipal Bylaw Enforcement related to COVID | Access | 2021-06-11 |
| | | | 19" under 1. COVID-19. | Granted in | |
| | | | | Part | |
| Municipal Relations | MR 2021-41 | 2021-06-02 | From the Spring 2021, Housebook, copy of note "1.3 AMM Survey on COVID 19 Pressures" under 1. | Access | 2021-06-30 |
| | | | COVID-19 | Granted in | |
| | | | | Part | |
| Municipal Relations | MR 2021-42 | 2021-06-03 | Fire report for [address] occurring on [date]. | Access | 2021-06-28 |
| | | | | Granted in | |
| | | | | Part | |
| Municipal Relations | MR 2021-43 | 2021-06-03 | All records located in the property assessment file for [roll number] for appeal year 1997. | Access Denied - | 2021-06-30 |
| | | | | No Records | |
| Municipal Relations | MR 2021-44 | 2021-06-03 | All records located in the property assessment file for [roll number] for appeal year 1998. | Access Denied - | 2021-06-30 |
| | | | | No Records | |
| Municipal Relations | MR 2021-45 | 2021-06-03 | All records located in the property assessment file for [roll number] for appeal year 2005. | Access | 2021-06-30 |
| | | | | Granted in Full | |
| Municipal Relations | MR 2021-46 | 2021-06-03 | All records located in the property assessment file for [roll number] for appeal year 2006. | Access | 2021-06-30 |
| | | | | Granted in Full | |
| Municipal Relations | MR 2021-47 | 2021-06-03 | All records located in the property assessment file for [roll number] for appeal year 2010. | Access | 2021-06-30 |
| • | | | | Granted in Full | |

| Municipal Relations | MR 2021-48 | 2021-06-03 | All records located in the property assessment file for [roll number] for appeal year 2014. | Access Granted in Full | 2021-06-30 |
|--------------------------------|-------------|------------|--|--|------------|
| Municipal Relations | MR 2021-49 | 2021-06-03 | All records located in the property assessment file for [roll number] for appeal year 2015. | Access Granted in Full | 2021-06-30 |
| Municipal Relations | MR 2021-50 | 2021-06-07 | From the Spring 2021, Housebook, copy of note "1.4 CCPA Commentary on COVID-19" under 1. COVID-19. | Access Granted in Part | 2021-06-25 |
| Municipal Relations | MR 2021-52 | 2021-06-07 | From the Spring 2021, Housebook, copy of note "2.2 Winnipeg Transit Master Plan" under 2. Funding | Access Granted in Part | 2021-06-30 |
| Municipal Relations | MR 2021-54 | 2021-06-08 | Fire Report for the fire that occurred on [date] at [address] | Access Denied - No Records | 2021-06-11 |
| Municipal Relations | MR 2021-60 | 2021-06-08 | Report [number] pertaining to the cause of the fire the occurred on or about [date] located at [address] | Access Denied - No Records | 2021-06-11 |
| Municipal Relations | MR 2021-62 | 2021-06-09 | Table of Contents for the Minister's 2021/2022 Committee of Supply Book. | Access Denied - Exceptions to Disclosure | 2021-06-28 |
| Municipal Relations | MR 2021-63 | 2021-06-11 | From the Spring 2021, Housebook, copy of note "2.8 Building Sustainable Communities Program Program" under 2. Funding. | Access Granted in Part | 2021-06-28 |
| Municipal Relations | MR 2021-64 | 2021-06-11 | From the Spring 2021, Housebook, copy of note "2.9 Green Team Program" under 2. Funding. | Access Granted in Part | 2021-06-28 |
| Municipal Relations | MR 2021-66 | 2021-06-11 | From the Spring 2021, Housebook, copy of note "3.2 Airport Protection Area Study" under 3. Policy | Access Granted in Part | 2021-06-28 |
| Municipal Relations | MR 2021-67 | 2021-06-15 | From the Spring 2021, Housebook, copy of note "3.4 Differential Mill Rates" under 3. Policy. | Access Granted in Part | 2021-06-25 |
| Sport, Culture and Heritage | SCH 2021-10 | 2021-06-02 | From the Spring 2021 Housebook, copy of note "2.1 Government Records Centre Lease" under 2. Archives. | Access Granted in Part | 2021-06-22 |

| Sport, Culture and | SCH 2021-11 | 2021-06-11 | As referenced in Budget 2021 on page 91, briefing and advisory notes, associated with the | Access Denied - | 2021-06-29 |
|--------------------|-------------|------------|--|-----------------|------------|
| Heritage | | | Document and Record Management Modernization, and any changes to the management of | No Records | |
| | | | documents because of it's implementation. Timeline: September 2020 to current. | | |
| Sport, Culture and | SCH 2021-12 | 2021-06-02 | From the Spring 2021 Housebook, copy of note "4.4 The Bay Building" under 4. Historic Resources | Access | 2021-06-24 |
| Heritage | | | Branch. | Granted in | |
| | | | | Part | |
| Sport, Culture and | SCH 2021-13 | 2021-06-02 | From the Spring 2021 Housebook, copy of note "5.1 CCFM Operating Status" under 5. Major | Access | 2021-06-24 |
| Heritage | | | Agencies, Policy and Planning. | Granted in | |
| | | | | Part | |
| Sport, Culture and | SCH 2021-15 | 2021-06-07 | From the Spring 2021 Housebook, copy of note "7.1 AMM – Library Funding and Universal Library | Access | 2021-06-22 |
| Heritage | | | Cards" under 7. Public Library Services. | Granted in | |
| | | | | Part | |
| Sport, Culture and | SCH 2021-16 | 2021-06-07 | From the Spring 2021 Housebook, copy of note "7.2 Public Library Review" under 7. Public Library | Access | 2021-06-22 |
| Heritage | | Service | Services. | Granted in | |
| | | | | Part | |
| Sport, Culture and | SCH 2021-17 | 2021-06-07 | From the Spring 2021 Housebook, copy of note "8.1 International Curling Centre of Excellence" | Access | 2021-06-24 |
| Heritage | | | under 8. Sport Secretariat | Granted in | |
| | | | | Part | |
| Sport, Culture and | SCH 2021-18 | 2021-06-08 | From the Spring 2021 Housebook, copy of note "8.2 Requests from the Public for Return to Play" | Access | 2021-06-22 |
| Heritage | | | under 8. Sport Secretariat. | Granted in | |
| | | | | Part | |
| Sport, Culture and | SCH 2021-19 | 2021-06-08 | From the Spring 2021 Housebook, copy of note "8.3 Indigenous Sport Funding" under 8. Sport | Access | 2021-06-22 |
| Heritage | | Sec | Secretariat. | Granted in | |
| | | | | Part | |
| Sport, Culture and | SCH 2021-20 | 2021-06-08 | From the Spring 2021 Housebook, copy of note "8.5 Anti-Racism in Sport" under 8. Sport | Access | 2021-06-24 |
| Heritage | | | Secretariat. | Granted in | |
| - | | | | Part | |
| Sport, Culture and | SCH 2021-21 | 2021-06-08 | From the Spring 2021 Housebook, copy of note "9.1 Gender Based Violence Committee of Cabinet" | Access | 2021-06-22 |
| Heritage | | | under 9. Status of Women. | Granted in | |
| - | | | | Part | |
| Sport, Culture and | SCH 2021-22 | 2021-06-02 | From the Spring 2021 Housebook, copy of note "2.2 Irresplaceable public assets at risk" under 2. | Access | 2021-06-29 |
| Heritage | | | Archives. | Granted in | |
| J | | | | Part | |

| Sport, Culture and | SCH 2021-26 | 2021-06-09 | Table of Contents for the Minister's 2021/2022 Committee of Supply Book. | Access Denied - | 2021-06-29 |
|--------------------|-------------|------------|--|-----------------|------------|
| Heritage | | | | Exceptions to | |
| | | | | Disclosure | |